



# 14<sup>th</sup> ANNUAL 2024 NEW JERSEY SKI & SNOWBOARD COUNCIL TRIP **SUNDAY RIVER, MAINE**

Sunday, March 3<sup>rd</sup> to Friday, March 8<sup>th</sup>, 2024  
(you must supply your own transportation or car pool)

## **GRAND SUMMIT HOTEL-SLOPE SIDE:**

- 1) STUDIO SUPERIOR - MURPHY BED & SOFA, & KITCHENETTE, or
- 2) STUDIO DELUXE -MURPHY BED & SLEEP SOFA & KITCHENETTE, or
- 3) FULL 1 BEDROOM SUPERIOR-SEPARATE BEDROOM WITH LARGER FULL KITCHEN AND LIVING ROOM-(ALSO HAS A MURPHY BED OR SLEEPER SOFA)

**All room pricing below is for Doubles (PP) & does not include lift tickets**

**CLUB MEMBER** for Double in Studio Superior: **\$415**

**CLUB MEMBER** for Double in Studio Deluxe: **\$445**

**CLUB MEMBER** for Double in Full 1 Bedroom: **\$660**

**(non-club member of NJSSC add: \$25)**

**PRICES INCLUDE 5 NIGHTS LODGING, INCLUDING SALES & RESORT TAXES.**  
There are **NO** free lessons, however, lessons can be purchased at 20% off retail rates; there are no dining cards; and no breakfast cards. Please note that previously purchased **DINING** and/or **GIFT CARDS** may be used. Dining Cards can be used only for dining, while Gift Cards can be used for dining and mountain purchases at the shops.

**Lift Tickets are not included in pricing above.**

Lift tickets must be purchased directly from the mountain by each participant including 80+, except for IKON and non-skiers. Prior to the trip, a web site will be available for all people who wish to purchase lift tickets. Instructions will be provided at a later date.

Please contact either trip leader: **Ed Dalton: 908-406-2933- [FASTEDY77@AOL.COM](mailto:FASTEDY77@AOL.COM)**  
**Kathy Mancini: 732-616-9959 [KATHY.MANCINI@VERIZON.NET](mailto:KATHY.MANCINI@VERIZON.NET)**

Your check must be made out to NJ Ski & Snowboard Council, send to Ed Dalton, 26 Norma Avenue, Lincroft, NJ 07738. **\$100 Per Person deposit** required immediately. Balance due December 15, 2023. **Attached is a reservation form that you must complete & send in with deposit. Complete all lines of this form, have it witnessed, & print clearly.**  
**TRIP INSURANCE IS HIGHLY RECOMMENDED.**

Check their Web Site: [www.sundayriver.com/index.html](http://www.sundayriver.com/index.html)